....

Read the following instructions carefully before filling the Annexure-A

Instructions:

- **Please send duly forwarded, signed and stamped hard copy of Annexure-A through speed post or registered post only (01 No.)**
- **Email editable MSWord (Times New Roman) file of Annexure-A at mail id:usstc18@gmail.com**
- **Incomplete/ inappropriately/ hand written/ PDF/ JPG/ BMP filled Annexure-A will be rejected**

#1 - List of Disciplines:

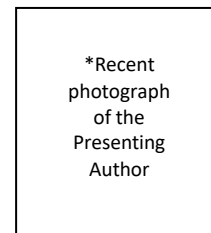| Code Discipline	Code Discipline
1. Agricultural Sciences	2. Biotechnology, Biochemistry and Microbiology
3. Botany, Environmental Science and Forestry	4. Chemistry
5. Earth Sciences including Geology, Geomorphology, Geophysics, Glaciology ,Geography, Remote Sensing & GIS	6. Engineering Science, Material Science and Nano Technology
7. Home Science, Health & Nutrition	8. Mathematics; Statistics and Computer Science
9. Medical Science and Pharmaceutical Science	10. Physics
11. Rural Science & Technology and Science &Society	12. Zoology, Veterinary Sciences and Animal Husbandry
13. Innovator of the Year (Rural Sector)	

#2 - Registration Fee

Detail	Fee (in INR)
1- Research Scholars/ Students (without fellowship)	Nil
2- Research Scholars (with fellowship)	Rs 2,000/- (Rs Two Thousand only)
3- Others	Rs 5,000/- (Rs Five Thousand only)

Note - Registration fees for the withheld abstracts will be refunded to the candidates after completion of the Congress.

Copy of abstract of your original research work (editable MS word) in the Annexure-A, along with required DD drawn in favour of Executive Chairman, Uttarakhand State Science and Technology Congress; should reach the Organizing Secretary, 18ᵗʰ Uttarakhand State Science and Technology Congress by speed post and Email (usstc18@gmail.com) both till **31ˢᵗ December, 2023** at the above mentioned address. For more details of the Congress please visit www.ucost.in

(Handwritten Annexure-A will not be accepted)

....

REGISTRATION INFORMATION

Annexure-A

> *Recent photograph of the Presenting Author

- **Presenting Author ***
  Date of Birth: _____

  Gender: M/ F : _____

  Name: _____

  E-mail: _____ (*Acceptance letter will be sent on this email only*)*

  Mobile No: _____

- **Category : Best Researcher Award Category**

  Age Limit: date of birth falls on or after 31.12.1983 *i.e.* age upto 40 years on 31.12. 2023

- **Already awarded with Young Scientist Award: [Y/N]** _____ Year: _____

- **Already awarded with Innovator of the Year Award: [Y/N]** _____ Year: _____

- **Presentation Type: [Only Oral]** : _____

- **Discipline:** (choose from the "List of Disciplines #1") : _____

- **Designation/ Position**: _____
  (*e.g.* JRF, M.Pharm Student, M.Tech Student, Ph.D Scholar, Assistant Professor, Research Scholar…. …. *etc.*)

- **Registration fee: Rs** NIL / 2000/ 5000 : _____
  (choose from the "Registration Fee #2") : (*must be submitted along with the hard copy of Annexure-A*)

- **Bank:** _____ **DD No:** _____ **DD Date:** _____

- **Accommodation Required: Y/N:** _____ (*for non-local participants only*)

(Handwritten Annexure-A will not be accepted)

....

Annexure-A

2-ABSTRACT DETAILS

- **Title of the Paper (in CAPITAL letters):** _____

- **Author's name and organizational/institutional address** (*including Presenting Author*):
  (Format: First Name, Middle Name, Last Name, Complete organizational/institutional address)
  1-
  2-
  3-
  -
  -

- **Abstract: (Total number of Words*: ___** (*in digit*))

  (Abstract length- *Minimum: 200 words, Maximum: 500 words*)
  (Abstract should not contain any figure or table)

(Handwritten Annexure-A will not be accepted)

....

Annexure-A

3- CERTIFICATE
(must be issued by any Organization/ Institution from Uttarakhand only)

Concerned Head/ HOD/ P.I./ Guide/ Supervisor is requested to ensure that each item on the Certificate is filled-out completely and accurately.

DON'T PASTE SCANNED SIGNATURE AND SEAL **NO CHANGES SHOULD BE DONE IN THE PRESCRIBED FORMAT**

1. This is certified that ……………………………….……(name of the presenting author) is working as ………………………   …………….…………   (position)   at …………………………………………………………………………………………………... …(organization/ institution/University/College complete address).

2. He/She is employed/ pursuing research/ student in the organization/ institution/University/College.

3. He/She is with/ without financial support/ fellowship/ salary/ emolument/ remuneration etc. in the organization/ institution/University/College.

4. He/She has passed his/her *PG degree* in ………………………….. (science only) (copy of PG Degree must be enclosed) Or *Bachelor degree* in …………………………………. (Engineering/ Medical Sciences/ Ayurveda/ Veterinary Sciences). (copy of Degree must be enclosed)

5. He/ She has been allowed to present research paper titled ………………….…………………….…… …………………… …………….……… for **Oral** presentation, under ……………………….. ………… …………………………….…… discipline(List of Disciplines #1).

6. His/ Her date of birth is ……………… (date of birth certificate must be enclosed).

7. This is also verified that (a)- research area and the research work belongs to Uttarakhand and (b)- the presenting author resides in Uttarakhand.

8. He/She has 'Received'/ 'Not Received' the *Young Scientist / Innovator of the Year* Award during previous USSTC.

CHECK LIST *
Copy of Date of birth certificate: ☐ [Y/ N]
Copy of PG degree in Science: ☐ [Y/ N] *OR* Copy of Bachelor degree in (Engineering/ Medical Sciences/
Ayurveda/ Veterinary Sciences): ☐ [Y/ N]

Signature
Name of Institutional Head/ HOD/ P.I./Guide/Supervisor
Designation, Address, Seal

Name and Signature of Presenting Author
Date: _____

* Mandatory

(Handwritten Annexure-A will not be accepted)