



Uttarakhand State Council for Science & Technology
Vigyan Dham, Jhajra, Chakrata Road,
Dehradun -248015 (Uttarakhand)

Email: ucost@ucost.in, Web: <https://ucost.uk.gov.in/>

Proforma for registration of Vendors interested in providing services for setting up of "Jigyasa Kaksh(STEM & Innovation Corner)" in schools of Uttarakhand
(Additional sheets may be attached for detailed information, wherever necessary)

1.	Name of the Agency/Firm/Organisation	
2.	Full Postal Address	
3.	Telephone Nos.	
4.	E-mail	
5.	a. Firm PAN b. Registration No. c. GST Reg. No. (Please attach copies)	
6.	Type of Organisation(Please attach Bye-Laws, registration certificate, whichever is applicable)	
7.	Name of the Professional Qualification of the Chairman/head and Board members	
8.	Number of Professionally qualified staff employed in the organisation. Pl furnish details with qualification	
9.	No. of subordinate staff employed in the organisation	
10.	Whether the organisation has in-house expertise to develop hands-on and experiential learning resource material/kits. List of resource material developed be attached.	
11.	If there is no in-house facility, name & full address of its associate from whom kits will be procured. List of resource material that would be procured be annexed.	

12.	Details of experience in setting up of Jigyasa Kaksh or STEM and Innovation centres	
13	Experience in providing facility in Primary/Middle/Secondary/Higher Secondary/College. Please specify.	
13	Whether any evaluation/impact study was conducted on similar mobile laboratory programme. If yes, please attach reports.	
14	List of activities under the programme	
15.	List of State Governments/Clients to whom such services have been provided. Pl attach copies of orders/MOU's/Contracts	
16	Whether the agency has any office/setup in Uttarakhand? If Yes, details thereof	
17	Copies of audited accounts of last three years ending March, 31, 2023 may be attached	
18	Copies of ITR along with balance sheets for last three consecutive years ending March 2023 may be attached.	
19	Complete list of available kits and their conceptual details (Attach additional sheet.)	

Certified that the information furnished above are true to the best of my/ our knowledge. It is hereby declare that I/we will abide by the decision of UCOST on selection of competent agency.

Date:

Signature with office seal & Date

**N.B: 1. Enclosure (s) may be used where the space provided is inadequate.
2. Last date of submission 3:00 PM of 4th October, 2023 to above mentioned address with title by Speed Post/Registered Post Only.**